Sat Jinda Kalyana (PG) College, Kalanaur

(NAAC ACCREDITED 'A' GRADE & ISO 9001:2015 CERTIFIED INSTITUTE)

Contact Number: 01258222439 (Off.), 8607022439(Mb.)

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Governance, Leadership and Management

6.3.5 Institution's Performance Appraisal System for Teaching and Non-Teaching Staff

Documents

- 1. ACR Proforma for the Teaching Staff
- 2. ACR Proformas for the Non-Teaching Staff
- 3. PBAS proforma

Submitted to



National Assessment and Accreditation Council

Annual Confidential Report for	r the Year		our preside editor	And the second
(ONLY FO	OR COLLE	GE LECTUR	ERS)	
To be filled up by the Lecturer :-			Topke *-	packer from
Date of	joining service		- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1-	
Mode of	f recruitment-Ac	dhoc/Regular		1
1. Particulars :				
(a) Name				
(b) Father/Husband's Name		-	· · · · · · · · · · · · · · · · · · ·	
(c) Qualification				A
			NICE AND THE STATE OF THE STATE	
(d) Subject				en alver en al se en alver en acceso
(e) Date of Birth	1 5000 2	THE PROPERTY.	Carrier of the Obs	Andrew (d)
(f) Name of Institution				
(g) Place of Previous Posting	From		То	
(h) Date of joining in the present co	ollege			
(i) Subject of M.Phil/Ph.D., (if pass	ed)		ne vine a gross	of the season of

(OREGINEDED ECOLUMNICAL)

2.	Particulars	in	Teaching	Performance	
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(a) Results:

Examinations	Subject	Number of	No. of Pass	Pass Percentage		Difference
	taught	students	students	College/U	Jniversity	
1	2	3	4	5	6	7

(b) Responsibility of the lecturer in case of lower percentage than the pass percentage of the University results.

 Overall assessment of academic competency, i.e. application of new teaching methods, encouraging questions in classes and holding of seminars/group-discussions etc.

١.	Deta	ails of academic and professional progress during the year;	
	(a)	Research Degree acquired, if any	
	(b)	Research work, if any	ty. () I control austrantification of
	(c)	Particulars of published Research papers, if any	
			You would the County for the sounder
	(d)	Details of Inservice-Training	belotymic area most
			edi ni 1950s ayan oriniswila seda W
	(e)	Extra Classes for weak students	
	(f)	Whether giving any private tutions/	
	(g)	Contribution in other college activities like: Adult Education Sports, Cultural Activities any other work done:	on, Social Development Programmes, NSS
			co, ha invigigition " exerciation "
	(h)	Whether the staff attendance register	
		has been regularly signed.	

Contribution in the College Administration :
 Member of various committees like,
 Discipline Committee, Admissions Committee,
 Students Welfare Committee etc.

6.	Any	other Achievement :	
7.	Whe	ther He/She stays at the H.Q. after	
	Colle	ege hours and during the holidays.	
8.	Δην	other plus point not mentioned above	:
J.	Ally	other plus point flot mentioned above	
9.		ther the Courses for the academic	
	Yea	r were completed	
10.	Num	ber of working days spent in the	
10.	Coll	ege	
	(a)	for admission	ATTENDED TO SERVICE STATE OF THE PARTY OF TH
	(-)		
7			
	(b)	for teaching	
	(c)	for evaluation	and there is a market one can be also be removed as the
	(d)	for invigilation / examination	
	(e)	for other activities-specify	
	(0)	io. only dominos open,	
	(f)	Total :-	
Date			(Lecturer's Signature)

(To be filled up by the Principal)

11. Verification by the Principal

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1.			
2.		and for the financial of the second a	A C
3.			
4.	(a)		
	(b)		
	(c)		
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10.	(a)		
	(b)	to the contraction of the model	N A
70	(c)		
	(d)	Par I product in the contract	4 /
,	(e)		
	(f)		

12.	Remarks about integrity :	figure 1 art of nationers .
13.	Relations with the Principal/Colleagues :	
13.	Helations with the Filhopai/Coneagues .	
14.	Whether the Lecturer participated in or instigated any strike in the college	?
(14.1)	the second transfer to the second to the sec	
15.	Overall Assessments :	
	(Keeping in view all the facts mentioned above)	
	A. Outstanding	
	B. Very Good	
	C. Good	
-	D. Average	
	E. Below Average	40 -
	(Principal to fill up all the columns and no column is not to be left blank	()
	Commence of the Commence of th	
Date	ad:	ignature of the Reporting Officer
Date		Principal
		Timoipai
16	Remarks by the next Higher Authority/Second Reporting Officer/Reviewing	Officer ·
	The manual by the flext Higher Additionty/Second Hoperting Smooth teviewing	, omicor .
17.	Whether any enquiry/complaint is pending:	
3.6.3		
18.	Punishment awarded if any :	
	more makes. As an incident a second of the s	
Det-		Procident / Can Courstan
Date	d	President / Gen. Secretary

अराजपत्रित कर्मचारियों के कार्य पर गोपनीय रिपोर्ट के लिए फार्म

रिपोर्ट की अवधि			
पद-संज्ञा के कार्य			
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परिश्रमी तथा ईमानदारी			
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श्रमता तथा बुद्धि			
लेखों के विशेष संदर्भ में नियमों तथा आदेशों के बारे में जानकारी			
कार्य के निपटाने में शीघ्रता			
अन्यों के साथ कार्य करने में तौर—तरीके तथा शक्ति			
समय पाबन्दी तथा नियमिता			
ईमानदारी के लिये ख्याति			
दोष, अगर कोई हो			
पदोन्नति के लिए योग्यता :			
(इस खाने में यह लिखें कि क्या कर्मचारी अपने कर्तव्यों का सन्तोषद रूप में निभा सकता है।			
04-0-0			

वर्गीकरण (पकृष्ट, बहुत अच्छा, औसत औसत से कम)

Sat Jinda Kalyana College Kalanaur (Rohtak)

	7	वतुर्थ श्रेणी कर	र्वचारियों के ना	म की गोपनीय	रिपोर्ट
	र्ट अधीन अ	वधि			
नम्न	व्यक्ति के न	नाम की रिपोर्ट :			
	(क) ना	Ŧ			
	(ख) पद	टोला			
	(ग) शा	खा/अधिकारी, जिसके	साथ लगा है		
	रिष	ोर्ट देने वाला/वाले प्र	धिकारी		
	पहलू		के द्वारा रिपोर्ट	के द्वारा रिपोर्ट	के द्वारा रिपोर्ट
1. 3	योग्यता				
2. 3	अनुशासन के	प्रति ज़िम्मेदारी	-		

3. ईमानदारी और सच्चरित्रता

4. समय पालन और नियमितता

6. क्या आप उसे अपने पास रखे

8. क्या कर्मचारी अपने पद एवं कर्त्तव्यों

9. रिपोर्ट देने वाले अधिकारी के हस्ताक्षर और दिनांक

10. वर्गीकरण (पृकृष्ट, बहुत अच्छा, औसत, औसत से कम)

का सन्तोषजनक ढंग से पालन करता

रहना चाहते हैं ?

7. दोष अगर कोई हो

रहा है ?

5. कर्त्तव्य-परायर्णता

SAT JINDA KALYANA (PG) COLLEGE, KALANAUR (ROHTAK) Affiliated to MAHARSHI DAYANAND UNIVERSITY ROHTAK

Application Form for Promotion of Teachers under Career Advancement Scheme

(Assessment Period_____)

Important Note - The candidate is required to fill in this form along with

Annual Performance Assessment Reports as applicable (Annexure A)

For Promotion /upgradation to ______

i) Grading as per Table 1_____

	photograph	
_		
Natio	onality	

Paste a latest

	Department			
2.	Name of the Candidate (in Capital L	etters)		
3.	Father's Name	Mc	ther's Name _	
4.	Gender	Marital Status		Nationality
5.	Are you a Person with Disability (Ye	s/No)		
6.	Category (Gen/SC/DSC/BC-A/BC-B	/ESM/etc.)		
7.	Date and Place of Birth		_	
8.	Date of Joining in the University/Col	lege		
9.	Present Designation			
10.	. Date of Placement in Stage –II		Stage-III	
	Associate Professor		Professor	
11.	. Grading and Academic / Research S	Score (for promotion	upto level of Pr	ofessor) [Not applicable for
	promotion to Senior Professor]			

Sr.	Year	Academic		Grading		Period &	Period	
		Year	Activity at Sr. No. 1	Activity at Sr. No. 2	Overall Grading	kind of Leave, if any	spent on paid leave	
1	l Year							
2	II Year							
3	III Year							
4	IV Year							
5	V Year							
6	VI Year							

For promotion from Assistant Professor (Academic Level 10)/ Assistant Professor (AL 11) / Assistant Professor (AL 12) / Associate Professor to Assistant Professor (AL 11) / Assistant Professor (AL 12) / Associate Professor / Professor, 'Satisfactory' or 'Good' grade in at least 'n-1' of the last 'n' years of the assessment period is required for consideration of promotion.

ii) Academic/ Research Score as per Table -2

[Note: 1. For Librarians assessment criteria and methodology will be as per Table 3 of Annexure A.

- 2. For ADPE / Deputy Director Physical Education who are not involved in teaching, Assessment Criteria and Methodology will be as per Table 9 of Annexure B]
- 12. Mention the education qualification(s) if acquired after joining the University/College -

Exam. Passed	University/Board	Year of Passing	% of Marks	Division	Subject studied including options	Awards/ Medals/ Prize/ Merit if any

					options	if an
	ng Experience (full tin				Total	
. Total Re	esearch Experience					
5. Field(s)	of Specialization					
	of Specialization ment Details (in Chro	onological Order)):			
): Designation	From	То	
6. Employ	ment Details (in Chro			From	То	
6. Employi	ment Details (in Chro			From	То	
Sr. No.	ment Details (in Chro			From	То	

a.	Number of Candidates registered at present
b.	Number of Candidates who have submitted theses
C.	Number of candidates who have been successfully awarded Ph.D

d. Number of candidates awarded Ph.D. during assessment period _

1	O	
-1	О	

Language(s) known	Read (Y/N)	Write (Y/N)	Speak (Y/N)

19. Present Basic Pay	in the A	Academic Level
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20. Orientation / Refresher or any other course / workshop to be considered for promotion

Name of the Course	Per	Ograniser	
	From	То	

21. Detail of Development of MOOCs / e-contents in 4 quadrants	

22. Publications:

Public	cations	Total (Attach the list of publication with details)	During the period under consideration for promotion (Attach 8 copies of first page of the publications with details)	Major Publications as per requirement (Attach 8 copies of the reprints)
Papers in Journals	(i) Web of Science / SCOPUS (ii) UGC Care Listed (iii) Other peer reviewed journals upto 02.07.2023 and in UGC CARE List w.e.f. 03.07.2023			
Books	Authored			

		Edited				
(Chapters in Edited B					
ī	Papers in Proceeding	gs of the Conference				
		Completed				
F	Research Projects	On Going				
		Granted				
	Patents	Published				
(Consultancy			I		
-	Awards / Recognitio					
i	a. 	Give supportive docum	ents of the cla ii) iv) vi)		olication):	
		going information giver al information has beer		rect, complete to be	best of my knowledge a	nd
Date:	1 1		Sign	ature of the Candida	ate	
Perman	ent Address (in cap	ital letters)	Corr	espondence addres	s (in capital letters)	
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Principal			Mobile No.			

Note:-

- 1. Printing should be preferably on both sides.
- 2. Only first page of the publication should be attached along with proof of Peer Reviewed / UGC Listed/Scopus/Web of Science/ Journal impact factor. However, for promotion to the post of Associate Professor / Professor / Senior Professors, copies (all pages) of requisite numbers of publications (only major / best) are required to be attached.

Annual Performance Assessment Report for Promotion under Career Advancement Scheme (CAS)

Table 1

Name: Designation: Subject Academic Session/Period:

Sr. No.	Name of the Activity	Activities Actually undertaken	Verification as per record by HOD/ Director/ Incharge	Grading	Page No.
1.	Teaching: (Classes taught include sessions on tutorials, lab and other teaching-related activities)	[Number of classes taught/total classes assigned) x 1 0 0 %]			
	Grading Criteria	=			
	 80% & above=Good Below 80% & but 70% & above=Satisfactory Less than 70%=Not satisfactory 				
2.	Involvement in the students related activities and research activities: a) Administrative responsibilities such as Head, Chairperson Dean/ Director/ Coordinato Warden or any other Administrative responsibilities assigned by the Vice Chancellor / Executive Council for a period of not less than 6 months assessment year under consideration	n/ ir, er ty e- re ot in			
	b) Examination and evaluation dutien assigned by the university of attending the examination paper evaluation.	or			
	c) Student related co-curricular extension and field based activities such as student clubs, cared counselling, study visits, student seminars and other event cultural, sports, NCC, NSS, YR and other communities services/outreach activities.	es er			
	 d) Organising seminars/ conferences/ workshops, other academic activities. 				
	e) Evidence of actively involved in guiding Ph.D. students of MDU	n			

f) Conducting minor or major research project sponsored by national or international agencies.			
g) At least one single or joint publication in Peer-reviewed upto 02.07.2023 and in UGC CARE List w.e.f. 03.07.2023.			
Grading Criteria			
'Good' if Involved in at least 3 activities			
 'Satisfactory' if 1-2 activities 'Not-satisfactory' if not involved/ undertaken any of the activities 			
Overall Grading: Criteria:	,		
Good: Good in teaching and satisfactory or			
Satisfactory: Satisfactory in teaching and sa Not Satisfactory: If neither good or satisfactory:		Sr.No.2	

Note:

- Number of activities can be within or across the broad categories of activies.
- At the time of Internal Screening Committee, all the records related to claims/verification by the concerned HOD must be produced before the convener of the committee.
- If a candidate claims score for an item not covered in the above, the claims for the same shall be settled by a committee constituted for purpose.
- For the purpose of assessing the grading of Acivity at Serial No.1 and Serial No.2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

Assessment of Academic/Research Score Table 2

(Assessment Period	
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Name:	•	Designation:
Subject:		Faculty:

Subjec	τ:	Faculty	y:			
Sr.No.	Academic/Research Activity	Academic Research score as prescribed	Total (in Number)	Self- Apprais al Score	Verified Score	Page No.
		Paper in refereed journals without impact factor Paper with impact		00010		
	Research papers in Peer- reviewed upto 02.07.2023	factor less than 1 Paper with impact factor between 1 and 2				_
1	and in UGC CARE List w.e.f. 03.07.2023 (Annexure-1)	Paper with impact factor between 2 and 5				
		Paper with impact factor between 5 and 10				
		Paper with impact factor>10				
2	Publications (other than Research papers) (Annexure-2)					
	(a)Books authored which are published by;					
	International Publishers	12/book				
	National Publishers	10/book				
	Chapters in an Edited Book	05/chapter				
	Editor of a book by International Publisher	10/book				
	Editor of a book by National Publisher	08/book				
	(b) Translation works in Indian and Foreign Languages by qualified faculty possessing					
	Diploma / Certificate in Translation					
	Chapters or Research papers	03/chapter or paper				
	Book	08/book				
3	Creation of ICT-mediated Teaching Learning Pedagogy and content and					
	development of new and innovative courses and curricula (Annexure-3)					
	(a) Development of Innovative Pedagogy	05				
	(b) Design of new curricula and courses	02 (per course)				

	(c) MOOCs				
	Development of complete	20			1
	MOOCs in 4 quadrants (4				
	credits course) (In case of				
	MOOCs of lesser credits 05				
	marks per credit)				
	MOOCs (developed in 4	05			
	quadrants) per				
	module/lecture				
	Content writer/subject matter	02			1
	expert for each module of	02			
	MOOCs (at least one				
	quadrant)				
	Course coordinator for	08			1
	MOOCs (4 credit course) (In				
	case of MOOCs of lesser				
	credits 02 marks per credit)				1
	(d) E-content				1
	Development of e-Content in	12			
	4 quadrants for complete				
	course/e-book	05			4
	e-Content (developed in 4 quadrants) per module	US			
 	Contribution to the	02			1
	development of e-content	02			
	module in complete				
	course/paper/e-book (at				
	least one quadrant)				
	Editor of e-content for	10			
	complete course/paper/e-				
	book				
4	(a)Research guidance (Annexure-4)				
	Ph.D. (10 per degree				
	awarded and 05 per thesis				
	submitted) M.Phil/P.G. dissertation (02				4
	per degree awarded)				
	(b) Research Project				1
	Completed				
	More than 10 lakhs	10			1
	Less than or equal to 10	05			†
	lakhs (Extramural/External				
	Funding)				
	(c)Research Project Ongoing				
	More than 10 lakhs	05			1
	Less than or equal to 10	02			1
	lakhs (Extramural/External	<u>-</u>			
	Funding)				
	(d) Consultancy	03			1

5.	(a) Patent (Annexure-5) (Only those patents for which MDU is the applicant)				
	International	10			
	National	07			
	*(b) Policy Document				
	(Submitted to an				
	International				
	body/organization like				
	UNO/UNESCO/World				
	Bank/International				
	Monetary Fund etc. or				
	Central or State				
	Government)	40			
	International	10			4
	National	07			_
	State (5) November 1997	04			_
	(c) Awards/Fellowship	0.7			
	International	07			
	National	05			
6	*Invited lectures/Resource				
	Person/paper presentation				
	in Seminars/				
	Conferences/full paper in				
	Conference proceedings (Paper presented in				
	Seminars/Conferences and				
	also published as full				
	paper in Conference				
	proceedings will be				
	counted only once)				
	(Annexure-6)				
	International (Abroad)	07			
	International (within country)	05			1
	,				
	National	03			
	State/University	02			1

The Research score for research papers would be as follows:

Sr. No.	Paper in Peer- Reviewed upto 02.07.2023 and in UGC CARE List w.e.f. 03.07.2023	Faculty of Sciences / Engineering / Agriculture/ Medical / Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines
	Paper in refereed journals without impact factor	13	15
	Paper with impact factor less than 1	18	20
	Paper with impact factor between 1 and 2	23	25
	Paper with impact factor between 2 and 5	28	30
	Paper with impact factor between 5 and 10	33	35
	Paper with impact factor>10	38	40

Note 1: Impact factor to be determined as per Thomson Reuters list

- 2. a) For two authors: 70% of total value of publication for each author.
 - b) For more than two authors: 70% of total value of publication for the First / Principal / Supervisor / Co-Supervisor / Corresponding author and 30% of total value of publication for each of the joint authors.
 - c) For Publications other than Research Paper, 70% of total value of Publication for each author in case of two authors and 30% of total value of publication in case of more than 2 authors. However, first/corresponding author will get 70% marks irrespective of total number of authors.
- 3. For Joint Projects: Principal Investigator and Co-investigator would get 50% each.
- 4. (i) Paper presented if part of edited book or proceeding then it can be claimed only once.
 - (ii) For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each
- 5. The research score shall be from atleast three categories out of six categories.

*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b): Policy Document and 6: Invited lectures / Resource Person / Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

For example: Suppose, the total score obtained is 400 which includes the score from the category 5(b) and 6 as 140 i.e. the score from other categories is 260. Find 30% of the total score, which in this case is 30% X 400=120. Due to upper capping of 30% of the total research score, 120 score will be counted and not 140. The effective total score will be 260+120=380.

* Score to be filled by the Candidate / Teacher in following manner:
Summary of Academic/ Research Score

Category	Particulars	Academic/ Research Score	Remarks
1.	Research papers Web of Science / SCOPUS / UGC listed / Peer- reviewed Journals		
2.	Publications (other than Research papers) a) Books authoredb) Translation works		
3.	Creation of ICT-mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula a) Development of innovative pedagogy b) Design of new Curricula and Courses c) MOOCs d) e-content		
4.	(a) Research guidance (b) Research Project(s) completed (c) Research Project(s) ongoing (d) Consultancy		
5.	(a) Patent (b) Policy Document (c) Awards/Fellowship		
6.	*Invited lectures/Resource Person/paper presentation in Seminars/ Conferences/full paper in Conference proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference proceedings will be counted only once)		
7.	Total Research Score		

^{*}Combined score of 5(b) and 6 shall have upper capping of 30% of total research score

ANNEXURE-1

1. Research papers in Peer-Reviewed upto 02.07.2023 and in UGC CARE List w.e.f. 03.07.2023

Sr.No.	Title of the Paper	Name of the Journal with Volume/ Page No. / Year	Author(s)	Impact Factor, if any	Score	Page No.

ANNEXURE-2

- 2. Publications (other than research papers)
- (a) Books authored which are published by National Publisher

Sr. No.	Title of the Book	Name and category of Publisher	Edited Book/Chapter	Authors	Score	Page No. for relevant proof / detail

(b) Translation work in Indian and Foreign languages by qualified faculty

Sr. No.	Title of the Book/Chapter/ Research paper	Publisher	Authors	Score	Page No. for relevant proof / detail

ANNEXURE-3

3. Creation of ICT-mediated Teaching Learning Pedagogy and Content and development of new and innovative courses and curricula

Sr.No.	Particulars	Authors	Score	Page No. for relevant proof / detail

ANNEXURE-4

4. (a) Research Guidance

Sr. No.	Programme	Name of University	Number of students supervised		Score	Page No. for relevant	
			Thesis submitted	Degree Awarded		proof / detail	

(b) Research Projects Completed

Sr. No.	Title	Name of funding agency with the amount	No. of Investigators	Score	Page No. for relevant proof / detail

ANNEXURE-5

5. (a) Patents

Sr. No.	Name of Patent	Details of registration	Level	Score	Page No. for relevant proof / detail

(b) Policy Document

Sr. No.	Name of Policy Document	Name of Agency to whom submitted	Level	Score	Page No. for relevant proof / detail

ANNEXURE-6

6. Invited Lectures/Resource Person/ Paper presentation in Seminars/Conferences/full papers in Conference Proceedings

Sr. No.	Title of the Paper/lecture	Organized by (with dates)	Level	Score	Page No. for relevant proof / detail